**APPLICATION FORM -- 2022 SCHOLARSHIPS**

Given by First United Methodist Church

121 East Seventh Street, Michigan City, IN 46360

**Indicate below  all scholarships for which you are applying. Each award has its own set of requirements. Please select only those scholarships for which you qualify.**

 **Ernest & Mildred Delco Scholarship** (Endowment) Given to one (1) recipient. Applicant must be a

 member of this church.

 **1st UMC Endowment Scholarship** (Sponsored by the Endowment Committee) Given to one (1) recipient. Applicant must be a member of this church.

 **Drs. M.D. & Russell Gardner Medical Scholarship** (Endowment) Given to one (1) recipient. Applicant must be a member of this church, majoring in medicine or related allied sciences.

 **United Methodist Women’s Scholarship** (Sponsored by the United Methodist Women) Given to one

 (1) female recipient. Applicant must be a member of this church.

 **1st UMC Member or Attendee Scholarship** (Church funded)

Please indicate () your affiliation with this church:

\_\_\_ I am a First United Methodist Church member \_\_\_ I attend First United Methodist Church

 **Jean Kruse Educational Scholarship** (Endowment) Given to one (1) recipient. Applicant must be an

 elementary education major. Open to a community or church member.

 **Mabel Rhoades Nursing Scholarship** (Endowment) Given to one (1) recipient. Applicant must be a

 enrolled in a nursing program. Open to a community or church member.

 **Swinehart/Bartholomew Arts Scholarship** (Endowment) Given to one (1) recipient. Applicant must

 have completed one year (or more) as an arts major: vocal music, instrumental music, theater, or

 visual arts. Open to a LaPorte County resident or church member.

 **Joan Thomas Timberlake & Diane Fike Timberlake Scholarship** (Endowment) Given to one (1)

 recipient. Applicant must be a mother, at least 18 years of age, and an active member of 1st UMC or any

 recognized church, synagogue, or mosque. Open to residents of LaPorte, Porter, or Berrien County.

 My house of worship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age(s) of my child(ren): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Richard Presser Scholarship** (Family funded) Open to a community or church member.

Page 1 of 2

**I. Student Information**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STREET ADDRESS CITY STATE ZIP CODE

 E-mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Number (Optional)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. Parent Information** (if applicable)

Parent Name(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**III. High School/College/Trade School Data** Major/Field of Study\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School You Now Attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA\_\_\_\_\_\_\_\_\_

 College/Trade School You Will Attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IV. Co-Curricular Activities & Community Involvement**

List School Activities/Clubs and Years as a Member

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List Community Organizations and Years as a Member

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**V. Essay--**Please attach a typewritten statement (minimum of 250 words) discussing your future goals and

 the means of achieving those goals. Include significant people and/or events that have influenced you.

Send your completed application + essay to **Sue Cassler** at **susan.cassler@comcast.net**

(Hard copies are to be scanned and emailed.)

**\*\*\***All applications must be received on or before **Thursday, May 5, 2022**\*\*\*

Page 2 of 2

Revised March 2022